

## STATE OF CONNECTICUT

## CONNECTICUT SITING COUNCIL

Ten Franklin Square, New Britain, CT 06051 Phone: (860) 827-2935 Fax: (860) 827-2950 E-Mail: siting.council@ct.gov Internet: ct.gov/csc

February 14, 2008

TO:

Parties and Intervenors

FROM:

S. Derek Phelps, Executive Director

RE:

**PETITION NO. 831** – Waterbury Generation LLC petition for a declaratory ruling no Certificate of Environmental Compatibility and Public Need is required for the construction of an electric generating facility and associated transmission

line tap located at 725 Bank Street, Waterbury, Connecticut.

Notice is hereby given that the transcript of the hearing was received at the office of the Connecticut Siting Council on February 13, 2008.

Pursuant to Section 16-50j-31 of the Regulations of Connecticut State Agencies, at the conclusion of the hearing, the Council established that March 3, 2008, is the date within which briefs and public statements may be filed with the Council.

SDP/RDM/jb

c: Council Members





## STATE OF CONNECTICUT

## CONNECTICUT SITING COUNCIL

Ten Franklin Square, New Britain, CT 06051 Phone: (860) 827-2935 Fax: (860) 827-2950 E-Mail: siting.council@ct.gov Internet: ct.gov/csc

February 14, 2008

Michael J. Dalton City Clerk City of Waterbury 236 Grand Street Waterbury, CT 06702

RE: **PETITION NO. 831** – Waterbury Generation LLC petition for a declaratory ruling no Certificate of Environmental Compatibility and Public Need is required for the construction of an electric generating facility and associated transmission line tap located at 725 Bank Street, Waterbury, Connecticut.

Dear Mr. Dalton:

Pursuant to General Statutes § 16-50o(b), "A copy of the transcript of testimony at the hearing shall be filed at an appropriate public office, as determined by the Council, in each county in which the facility or any part thereof is to be located."

The Council has determined that the City Clerk's Office in the Waterbury City Hall is an appropriate public office for filing a copy of the transcript in New Haven County.

Enclosed please find the transcript on the subject docket dated February 1, 2008.

Yours very truly,

S. Derek Phelps Executive Director

SDP/jb

c: Parties & Intervenors

Enclosure (1)

